



**College of Agricultural, Consumer  
and Environmental Sciences**  
 Department of Agricultural Economics and Agricultural Business  
 MSC 3169  
 P.O. Box 30003  
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 8003 575-646-3215  
 Fax: 575-646-3808

## APPLICATION FOR FINANCIAL ASSISTANCE

Deadlines for assistantship applications are **NOVEMBER 1** and **MARCH 1** for the subsequent **SPRING** and **FALL** semesters, respectively. **This completed form should be emailed directly to the Chairman, Graduate Committee, Box 30003, MSC 3169, New Mexico State University, Las Cruces, New Mexico 88003.**

**I am applying for consideration for the following:**      Teaching Assistantship (TA);      Research Assistantship (RA)

DATE: \_\_\_\_\_

### GENERAL INFORMATION

1. (Mr.) (Mrs.) (Miss) \_\_\_\_\_ Social Security #: \_\_\_\_\_  
 (Last)                      (First)                      (Middle)

2. Present Address: \_\_\_\_\_ Until What Date? \_\_\_\_\_

Permanent Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Cell #: (    ) \_\_\_\_\_; Message #: (    ) \_\_\_\_\_

**Email Address (please print legibly):** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Are You Married? \_\_\_\_\_ No. of Children: \_\_\_\_\_ Any Other Dependents? \_\_\_\_\_

**4. List all post high school educational institutions attended and degrees awarded or expected:**

INSTITUTION	FROM	TO	DEGREE	MAJOR	DATE AWARDED or EXPECTED
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**5. Name the foreign languages you can read and note your proficiency:**

\_\_\_\_\_

**6. Make a brief statement about your proposed educational and professional career:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. As noted earlier, indicate your preference as to the type of assistantship you desire and why (Teaching or Research).

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8. List post-high school work experience:

- a. Business: \_\_\_\_\_
- b. Government: \_\_\_\_\_
- c. Teaching/Research: \_\_\_\_\_
- d. Other: \_\_\_\_\_

9. List your major research and academic interests. (Examples: mathematical economics, agricultural economics, resource economics, etc.)

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

10. Give the indicated point averages, wherein A = 4 points; B = 3; C = 2; D = 1; F = 0.

**Undergraduate work:** Cumulative to end of last term attended: \_\_\_\_\_; for the last three quarters or two semesters: \_\_\_\_\_; for the last term attended: \_\_\_\_\_.

**Graduate work (if any):** \_\_\_\_\_

Give the name and score made on any aptitude or civil service tests: \_\_\_\_\_

11. List the names, addresses, and phone/email of at least three college faculty whom you have requested to submit letters of recommendation on your graduate school application.

Name	Position	Address	Phone Number/Email

12. What is your anticipated date available for a position (Semester/Summer)? \_\_\_\_\_